

Department 10
SECTION 2 - 4-H DAIRY CATTLE
Judging Thursday, September 1, 9:30 a.m. (livestock arena)
Laura Miles, Chairwoman (724)869-1470

RULES AND HEALTH REQUIREMENTS – SEE DEPARTMENT 2 – DAIRY CATTLE

CLASS	1ST	2ND	3RD	4TH	5TH
1. Jr. Heifer Calf born between 3/1/11 and 5/31/11 \$4	\$8	\$7	\$6	\$5	
2. Intermediate Heifer Calf born between 12/1/10 and 2/28/11	\$8	\$7	\$6	\$5	\$4
3. Sr. Heifer Calf born between 9/1/10 and 11/30/10 \$4	\$8	\$7	\$6		\$5
4. Summer Yearling Heifer born between 6/1/10 and 8/31/10	\$18	\$16	\$14	\$12	
5. Jr.. Yearling Heifer born between 3/1/10 and 5/31/10	\$18	\$16	\$14	\$12	
6. Intermediate Yearling Heifer born between 12/1/09 and 2/28/10	\$18	\$16	\$14	\$12	
7. Senior Yearling Heifer born between 9/1/09 and 11/01/09	\$18	\$16	\$14	\$12	
8. Champion and Reserve Jr. Champion Female	ROSETTE				
9. Jr. Get of Sire, animals younger than 2 years old, none of which have freshened. Sire must be named.	\$20	\$15	\$10		
10. Dry Cow 4 years and under, must have had at least one calf.	\$21	\$18	\$16	\$14	
11. Dry Cow 5 years and older born before 9/1/06 \$14	\$21	\$18	\$16		
12. Jr. 2 year - old born between 3/1/09 and 8/31/09	\$21	\$18	\$16	\$14	
13. Sr. 2 year-old born between 9/1/08 and 2/28/09 \$14	\$21	\$18	\$16		\$16
14. Junior 3 year- old born between 3/1/08 and 8/31/08	\$24	\$21	\$18	\$15	
15. Senior 3 year-old born between 9/1/07 and 2/28/08	\$24	\$21	\$18	\$15	
16. Four year old born between 9/1/06 and 8/31/07 \$15	\$24	\$21	\$18	\$15	
17. Aged Cow 5 years and older born before 9/1/06	\$24	\$21	\$18	\$15	
18. Champion and Reserve Senior Champion Female	ROSETTE				
19. Grand and Reserve Grand Champion Female	ROSETTE				
20. Senior Get Of Sire (three animals older than 2 years old, all by one sire)	\$20	\$15	\$10		
21. Best Three Females, bred and owned by one exhibitor.	\$20	\$15	\$10		
22. Dairy Herd, three cows that have freshened, owned by one exhibitor.	\$20	\$15	\$10		
23. Produce of Dam, two animals any age, the produce of one cow.		\$20	\$15	\$10	
24. Dam and Daughter	\$20	\$15	\$10		
25. Cow in Milk, any age, to be judged on udder alone		\$20	\$15	\$10	

Classes provided for the following breeds:

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn and Red & White Holstein

SECTION 2 -A DAIRY SHOWMANSHIP

CLASS	1st	2nd	3rd	4th
1. Junior Showmanship	\$10	\$8	\$6	\$4
2. Intermediate Showmanship	\$10	\$8	\$6	\$4
3. Senior Showmanship	\$10	\$8	\$6	\$4

DEPARTMENT 10

SECTION 3 - BEEF CATTLE

Gina Gray McCabe, superintendent (724) 462-4984
Judging starts Beef Breeding Tuesday, September 1, 8 p.m. (Livestock Arena)

NO BULL CLASSES

RULES AND REGULATIONS – SEE DEPARTMENT 3 – BEEF CATTLE

CLASS	1st	2nd	3rd	4th
1. Junior Heifer calf calved after 3/1/11	\$15	\$12	\$10	\$8
2. Junior Heifer calves born between 1/1/11 and 2/28/11	\$15	\$12	\$10	\$8
3. Late Senior Heifer calf born between 11/1/10 and 12/31/10	\$15	\$12	\$10	\$8
4. Senior Heifer calf born between 9/1/10 and 10/31/10	\$15	\$12	\$10	\$8
5. Late Summer Yearling Heifer born between 6/15/10 and 8/31/10	\$16	\$14	\$12	\$10
6. Early Summer Yearling Heifer born between 5/1/10 and 6/15/10	\$16	\$14	\$12	\$10
7. Junior Yearling born after 3/1/10	\$16	\$14	\$12	\$10
8. Early Junior Yearling Heifer born between 1/1/10 and 2/28/10	\$16	\$14	\$12	\$10
9. Senior Yearling Heifer born between 9/1/09 and 12/31/09	\$16	\$14	\$12	\$10
10. 2-year-old Heifer born between 1/1/09 and 8/31/09	\$16	\$14	\$12	\$10
11. Champion Female		ROSETTE		
12. Reserve Champion Female		ROSETTE		
13. Group of two females bred and owned by one exhibitor	\$25	\$20	\$15	\$10

Classes provided for following breeds: Angus, Hereford, Charolais, Shorthorn, Limousin, Simmental, Maine-Anjou, other.

SECTION 3A - 4-H BREEDING BEEF CATTLE SHOWMANSHIP

CLASS	1st	2nd	3rd	4th
1. Junior exhibitors	\$10	\$8	\$6	\$5
2. Senior exhibitors	\$10	\$8	\$6	\$5
3. Grand Champion Showman		Rosette		

SECTION 3B - 4-H MARKET STEERS

LIMITED TO MEMBERS OF THE BIG KNOB 4-H LIVESTOCK CLUB WHO HAS A MARKET STEER PROJECT

JUDGING WEDNESDAY AUGUST 31 - 6PM (LIVESTOCK ARENA)

CLASS	1st	2nd	3rd	4th	5th
1. Lightweight	\$19	\$15	\$13	\$11	\$9
2. Medium weight	\$19	\$15	\$13	\$11	\$9
3. Light Heavyweight	\$19	\$15	\$13	\$11	\$9
4. Medium Heavy weight	\$19	\$15	\$13	\$11	\$9
5. Heavy weight	\$19	\$15	\$13	\$11	\$9
6. Champion and Reserve Market Steer					TROPHY
7. Grand Champion and Reserve Market Steer					TROPHY

SECTION 3C- 4-H MARKET STEER SHOWMANSHIP

LIMITED TO MEMBERS OF THE BIG KNOB 4-H LIVESTOCK CLUB WHO HAS A MARKET STEER PROJECT

CLASS	1ST	2ND	3RD	4TH	5TH
1. JUNIOR EXHIBITORS	\$10	\$8	\$6	\$5	\$4
2. SENIOR EXHIBITORS	\$10	\$8	\$6	\$5	\$4
3. GRAND CHAMPION SHOWMAN					TROPHY

DEPARTMENT 10

Section 4 - Breeding Sheep and Market Lambs

Judging starts Tuesday, August 31, at 8 p.m. (Livestock Arena)

RULES AND HEALTH REQUIREMENTS – SEE DEPARTMENT 4 - SHEEP

Class.....	1st	2nd	3rd	4th
1. Rams 1 year and younger than 2.....	\$10	\$8	\$6	\$5
2. Ram Lamb younger than 1 year.....	\$10	\$8	\$6	\$5
3. Two Ram Lambs.....	\$10	\$8	\$6	\$5
4. Champion Lamb.....	ROSETTE			
5. Reserve Champion Lamb.....	ROSETTE			
6. Ewe 1 year and under 2.....	\$10	\$8	\$6	\$5
7. Pair of Yearling Ewes.....	\$10	\$8	\$6	\$5
8. Ewes Lambs younger than 1 year.....	\$10	\$8	\$6	\$5
9. Pair Of Ewes Lambs.....	\$10	\$8	\$6	\$5
10. Champion Ewe.....	ROSETTE			
11. Reserve Champion Ewe.....	ROSETTE			
12. Pen Of Lambs (two ram lambs and two ewe lambs).....	\$10	\$8	\$6	\$5
13. Young Flock (one ram lamb and two ewe lambs).....	\$10	\$8	\$6	\$5
14. Flock (one ram, two yearling ewes and two ewe lambs).....	\$10	\$8	\$6	\$5
15. Get of Sire (four animals from one sire).....	\$10	\$8	\$6	\$5

Classes may be provided for the following breeds:
Cheviot, Merino, Suffolk, Corriedale, Shorpsire, Dorset, Montadale, Southdown, Hampshire, other.

SECTION 4A-SHOWMANSHIP

CLASS.....	1ST	2ND	3RD	4TH
1. Junior Exhibitors.....	\$8	\$6	\$4	\$2
2. Senior Exhibitors.....	\$8	\$6	\$4	\$2
3. Champion Showman.....	Rosette			

SECTION 4B - 4-H MARKET LAMB

Judging; Wednesday August 31, 6 PM (Livestock Arena)

Limited to members of the Big Knob 4-H Livestock Club, who has a market lamb project.

CLASS.....	1ST	2ND	3RD	4TH	5TH
1. Lightweight.....	\$10	\$9	\$7	\$6	\$5
2. Medium weight.....	\$10	\$9	\$7	\$6	\$5
3. Medium heavyweight.....	\$10	\$9	\$7	\$6	\$5
4. Heavyweight.....	\$10	\$9	\$7	\$6	\$5
5. Grand Champion Lamb.....	TROPHY				
6. Reserve Grand Champion Lamb.....	TROPHY				

SECTION 4C -4-H MARKET LAMB SHOWMANSHIP

Limited to the members of the Big Knob 4-H Livestock Club who has a market lamb.

CLASS.....	1ST	2ND	3RD	4TH	5TH
1. Junior Exhibitors.....	\$8	\$6	\$5	\$4	\$2
2. Senior Exhibitors.....	\$8	\$6	\$5	\$4	\$2
3. Champion Showman.....	TROPHY				

DEPARTMENT 10

SECTION 5 - BREEDING SWINE AND MARKET HOGS

Judging Tuesday, August 31, 8 p.m. (Livestock Arena)

RULES AND REGULATIONS – SEE DEPARTMENT 5 – BREEDING SWINE

CLASS.....	1st	2nd	3rd	4th
1. January Gilt farrowed on or after Jan. 1, 2010 and before Feb.1, 2010.....	\$14	\$12	\$10	\$8
2. February Gilt farrowed on or after Feb.1 2010 and before March 1, 2010.....	\$14	\$12	\$10	\$8
3. March Gilt farrowed on or after March 1, 2010 and before April 1, 2010.....	\$14	\$12	\$10	\$8
4. April Gilt farrowed on or after April 1, 2010 and before May 1, 2010.....	\$14	\$12	\$10	\$8
5. Champion Gilt.....	Rosette			
6. Reserve Champion.....	Rosette			
7. Sow and litter (six or more pigs).....	\$14	\$12	\$10	\$8

Classes provided for the following breeds: Yorkshire, Duroc, Hampshire, other.

SECTION 5A - 4-H BREEDING SWINE SHOWMANSHIP

CLASS.....	1ST	2ND	3RD	4TH	5TH
1. Junior Exhibitor.....	\$8	\$6	\$5	\$4	\$2
2. Senior Exhibitor.....	\$8	\$6	\$5	\$4	\$2

3. Champion Showman..... ROSETTE

SECTION 5B - 4-H MARKET HOGS
Judging, Wednesday August 31, 6PM (Livestock Arena)

Limited to members of the Big Knob 4-H Livestock Club who has a market hog project.

CLASS	1ST	2ND	3RD	4TH	5TH
1. Light.....	\$10	\$9	\$7	\$6	\$5
2. Medium Light.....	\$10	\$9	\$7	\$6	\$5
3. Heavy Light.....	\$10	\$9	\$7	\$6	\$5
4. Light Medium.....	\$10	\$9	\$7	\$6	\$5
5. Medium.....	\$10	\$9	\$7	\$6	\$5
6. Medium Heavy.....	\$10	\$9	\$7	\$6	\$5
7. Light Heavy.....	\$10	\$9	\$7	\$6	\$5
8. Medium Heavy.....	\$10	\$9	\$7	\$6	\$5
9. Heavy.....	\$10	\$9	\$7	\$6	\$5
10. Grand Champion Hog.....	TROPHY				
11. Reserve Grand Champion Hog.....	.TROPHY				

SECTION 5C - 4-H MARKET HOG SHOWMANSHIP

CLASS.....	1ST	2ND	3RD	4TH	5TH
1. Beginner Exhibitors.....	\$8	\$6	\$5	\$4	\$2
2. Juniors Exhibitors.....	\$8	\$6	\$5	\$4	\$2
3. Intermediate Exhibitors.....	\$8	\$6	\$5	\$4	\$2
4. Seniors Exhibitors.....	\$8	\$6	\$5	\$4	\$2
5. Grand Champion Showman.....	TROPHY				

DEPARTMENT 10

SECTION 6 4-H DAIRY GOATS

Judging Tuesday, August 31, 8 p.m. (Livestock Arena)

Cindi Searight, co-chairwoman (724) 774-3003

RULES AND HEALTH REQUIREMENTS – SEE DEPARTMENT 6 – DAIRY GOATS

CLASSES	1st	2nd	3rd	4th	5th
1. Junior Doe Kid birth to 4 months	\$10	\$8	\$7	\$6	\$4
2. Senior Doe Kid 4 months to 8 months	\$10	\$8	\$7	\$6	\$4
3. Junior Yearling Doe 8 months to 1 year.....	\$10	\$8	\$7	\$6	\$4
4. Senior Yearling Doe 1 to 2 years (not in milk, never fresh)	\$10	\$8	\$7	\$6	\$4
5. Champion \$ Reserve Junior Doe.....	ROSETTE				
6. Yearling Doe, freshened, 1 to 2 years	\$10	\$8	\$7	\$6	\$4
7. 4-year-old Doe.....	\$10	\$8	\$7	\$6	\$4
8. 3- and 4-year old Doe.....	\$10	\$8	\$7	\$6	\$4
9. Doe, 5 years and older	\$10	\$8	\$7	\$6	\$4
10. Champion and Reserve Senior Doe	ROSETTE				
11. Grand and Reserve Grand Champion Doe.....	ROSETTE				
12. Best Udder	\$10	\$8	\$7	\$6	\$4
13. Dam & Daughter.....	\$10	\$8	\$7	\$6	\$4
14. Best Three Females must be owned by exhibitor.....	\$10	\$8	\$7	\$6	\$4
15. Produce of Dam	\$10	\$8	\$7	\$6	\$4
16. Get of Sire	\$10	\$8	\$7	\$6	\$4

Classes may be provided for the following breeds: Alpine, Saanen, Pygmy, LaMancha, Angora, Toggenberg, Nubian, Recorded, Grade, Oberhasli,

SECTION 6A - 4-H DAIRY GOAT SHOWMANSHIP

CLASS	1ST	2ND	3RD	4TH	5TH
1. Junior Exhibitors	\$10	\$8	\$5	\$4	\$2
2. Intermediate Exhibitors	\$10	\$8	\$5	\$4	\$2
3. Senior Exhibitors	\$10	\$8	\$5	\$4	\$2

DEPARTMENT 10, SECTION 8 – POULTRY

Cindie Searight, Chairman (724) 774-3003

WEIGHIN – MONDAY, AUGUST 29 FROM 6:00 – 9:00 P.M.

JUDGING – TUESDAY, AUGUST 30, 7:00 P.M.

NOTE: See Department 8 for general poultry rules.

Each Beaver County 4-H poultry project member will be allowed to weigh in and show one meat pen of three birds.

All meat birds must be from the Chick Pool. Chick Pool chicks will be from a certified hatchery, and will be provided to designated project members prior to entry and weigh-in at the Big Knob Fair.

All pens will be weighed in on entry day at a designated time. Weights will be provided to the judge at the time of judging.

All meat pens will be health checked. Any bird brought to the Big Knob Fair that is not of market quality will be dismissed.

All poultry projects must be healthy and free from deformities. Any of the following faults will result in disqualification of the pen: Missing extremities (wings/legs), clipped wings, curly toes, parasites.

The following items must be considered in a poultry meat pen:

- a. Meat type
- b. Weight: Each pen must weigh at least 15 pounds, and no more than 36 pounds at weigh-in.
- c. Uniformity

Each member must fit and show their own pen of birds on judging day.

All Market Roaster pen entries will be weighed in at the Big Knob Fairgrounds on Monday, August 30, from 6 to 9 P.M. in the exhibit area near the Livestock Arena. Judging of the pens will begin at 7:00 P.M. on Tuesday, September 1.

The Market Roaster pens in the show will automatically be consigned to the 4-H Market Livestock Sale on Thursday, September 2, at 7:00 P.M.

Fair Judging Classes		1 st	2 nd	3 rd	4 th	5 th
1. Market Roaster Pen		\$10	\$8	\$7	\$6	\$4
2. Grand Champion Pen	Rosette					
3. Reserve Champion Pen	Rosette					

4-H Judging Classes

- Light Light Weight
- Medium Light Weight
- Heavy Light Weight
- Champion & Reserve Champion Light Weight
- Light Medium Weight
- Medium Medium Weight
- Heavy Medium Weight
- Champion & Reserve Champion Medium Weight
- Light Heavy Weight
- Medium Heavy Weight
- Heavy Heavy Weight
- Champion & Reserve Champion Heavy Weight
- Grand Champion & Reserve Grand Champion market Poultry Pen

	Department 10, Section 8 Market Poultry Pen Showmanship				
CLASS	1ST	2ND	3RD	4TH	5TH
1. Junior Exhibitors	\$10	\$8	\$5	\$4	\$2
2. Intermediate Exhibitors	\$10	\$8	\$5	\$4	\$2
3. Senior Exhibitors	\$10	\$8	\$5	\$4	\$2

DEPARTMENT 10, SECTION 10 – Turkey

Cindie Searight, Chairman (724) 774-3003

WEIGHIN – MONDAY, AUGUST 29 FROM 6:00 – 9:00 P.M.

JUDGING – TUESDAY, AUGUST 30, 7:00 P.M.

NOTE: See Department 8 for general poultry rules.

Each Big Knob 4-H Livestock Club turkey project member will be allowed to weigh in and show one meat pen of three birds.

All meat birds must be from the Turkey Pool. Turkey Pool chicks will be from a certified hatchery, and will be provided to designated project members prior to entry and weigh-in at the Big Knob Fair.

Each turkey will be weighed in on entry day at a designated time. Weights will be provided to the judge at the time of judging.

Each turkey will be health checked. Any bird brought to the Big Knob Fair that is not of market quality will be dismissed.

All turkey projects must be healthy and free from deformities. Any of the following faults will result in disqualification of the pen: Missing extremities (wings/legs), clipped wings, curly toes, parasites.

The following items must be considered in a poultry meat pen:

- d. Meat type
- e. Weight: Each pen must weigh at least 20 pounds.
- f. Uniformity

Each member must fit and show his/her own pen of birds on judging day.

All Market Turkeys entries will be weighed in at the Big Knob Fairgrounds on Monday, August 30, from 6 to 9 P.M. in the exhibit area near the Livestock Arena. Judging of the pens will begin at 7:00 P.M. on Tuesday, August 30.

The Market Roaster pens in the show will automatically be consigned to the 4-H Market Livestock Sale on Thursday, September 1, at 7:00 P.M.

Fair Judging Classes	1 st	2 nd	3 rd	4 th	5 th
1. Market Turkey	\$10	\$8	\$7	\$6	\$4
2. Grand Champion Market Turkey	Rosette				
3. Reserve Champion Market Turkey	Rosette				

4-H Judging Classes

Light Weight

Medium Weight

Heavy Weight

Grand Champion & Reserve Grand Champion market Poultry Pen

Department 10, Section 8 Market Turkey Showmanship					
CLASS	1ST	2ND	3RD	4TH	5TH
1. Junior Exhibitors	\$10	\$8	\$5	\$4	\$2
2. Intermediate Exhibitors	\$10	\$8	\$5	\$4	\$2
3. Senior Exhibitors	\$10	\$8	\$5	\$4	\$2

DEPARTMENT 10 SECTION 9 - 4-H AND VOCATIONAL RABBITS

Judging, Wednesday, September 1, 10 a.m.
Jesse Flaherty 412 999 7826 jakrabbitrescue@hotmail.com

NOTE: Mail Rabbit Entry Form to Jesse Flaherty, 705 Fezzell Road, Freedom PA 15042 or email to above email address. First come, first served on rabbit pens. Rabbits must be pre-registered by August 21.

Eligibility: 4-H Club members must have passed their eighth birthday but not their 19th birthday by January 1. Exhibitors must be 4-H members, carrying a project in the field in which to make and entry and be under the supervision of Pennsylvania State Cooperative Extension Services by June 1.

Health Requirements:

1. An "Animals Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form must be presented upon arrival at all shows and fairs in Pennsylvania, including out of state entries.
2. The fair reserve the right to refuse any animals which appears unsuitable for exhibit due to unthrifty or unhealthy conditions.
3. 4-H members are limited to showing rabbits in two classes only.
4. FOOD and CARE - Bring own food for animals. Each exhibitor is responsible for the care and feeding of his or her animals.

5. JUDGING - Exhibitor must be present for the judging or arrange for someone to show the rabbit for them.
6. Rabbits must be clean when they are entered.
7. All rabbits must be pre-registered before August 21.
8. All entries must be registered in by chairwoman only on Monday, August 30, 7 p.m. to 9 p.m.
9. There will be no selling of rabbits on fair property during the fair.
10. There will be a 3 rabbit cage limit per person.

Classes.....	1st	2nd	3rd
1. Adult Buck over 6 months.....	\$3	\$2	\$1
2. Young Buck under 6 months.....	\$3	\$2	\$1
3. Adult Doe over 6 months.....	\$3	\$2	\$1
4. Young Doe under 6 months.....	\$3	\$2	\$1
5. Doe and Litter (four bunnies in a litter)....	\$3	\$2	\$1

DEPARTMENT 10

4-H CLUB DISPLAYS LOCATED IN EXHIBITION HALL

Janet Fishovitz, Chairman – 724-728-0356

Exhibit registration — Sunday, AUGUST 28, 2:00 – 4:00

Inside judging — Monday (closed to the public)

THEME — “From the Farm Gate to the Dinner Plate”

ELIGIBILITY: 4-H Club members must have passed their eighth birthday but not have passed their 19th birthday by Jan. 1 of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make an entry and be under the supervision of Pennsylvania State Cooperative Extension Service by July 1 preceding the fair. Out-of-county 4-H exhibitors must show proof, obtained from their county extension office, that they are carrying that project in their county.

Posters must be 14 by 22 inches

Best of Shows Awards may be given in each Section at the discretion of the judges.....Ribbon plus \$3

DEPARTMENT 10, SECTION 13 — 4-H VEGETABLES

CLASS	1st	2nd	3rd
1. Beans (Yellow - 10)	\$3	\$2	\$1
2. Beans (Green - 10)	\$3	\$2	\$1
3. Beets (Topped - 3)	\$3	\$2	\$1
4. Broccoli (1 head)	\$3	\$2	\$1
5. Carrots (Tipped - 5)	\$3	\$2	\$1
6. Corn, Bi-Color Sweet (5 ears, husk on)	\$3	\$2	\$1
7. Corn, Sweet (5 ears, husk on)	\$3	\$2	\$1
8. Corn, White sweet (5 ears, husk on)	\$3	\$2	\$1
9. Cucumbers (3)	\$3	\$2	\$1
10. Gourds	\$3	\$2	\$1
11. Onions (5)	\$3	\$2	\$1
12. Peppers, Green (3)	\$3	\$2	\$1
13. Peppers, Hot (3)	\$3	\$2	\$1
14. Peppers, Yellow-Sweet (3)	\$3	\$2	\$1
15. Potatoes, Red (5 on a plate)	\$3	\$2	\$1
16. Potatoes, White (5 on a plate)	\$3	\$2	\$1
17. Potatoes, Yellow (5 on a plate)	\$3	\$2	\$1
18. Pumpkin (1 exhibit)	\$3	\$2	\$1
19. Tomatoes, Green (5 on a plate)	\$3	\$2	\$1
20. Tomatoes, Red (5 on a plate)	\$3	\$2	\$1
21. Tomatoes, Small (10 on a plate)	\$3	\$2	\$1
22. Squash, Zucchini (1 exhibit)	\$3	\$2	\$1
23. Squash, Yellow (1 exhibit)	\$3	\$2	\$1
24. Squash, Other (1 exhibit)	\$3	\$2	\$1
25. Other	\$3	\$2	\$1
26. Vegetable Garden (3 varieties in market basket)	\$3	\$2	\$1
27. Vegetable Garden (5 varieties in market basket)	\$3	\$2	\$1
28. Vegetable Garden (7 varieties in market basket)	\$3	\$2	\$1

MEET THE PLANTS UNIT 1

29. Plant Science (1 plant in container)	\$3	\$2	\$1
30. Plant Science Poster	\$3	\$2	\$1
31. Vegetable Essay of Experiences Doing Project	\$3	\$2	\$1
32. See Them Sprout, Level 1	\$3	\$2	\$1
33. Let's Get Growing, Level 2	\$3	\$2	\$1
34. Take Your Pick, Level 3	\$3	\$2	\$1
35. Growing Profits, Level 4	\$3	\$2	\$1
36. Herb Gardening	\$3	\$2	\$1
37. Other	\$3	\$2	\$1

DEPARTMENT 10, SECTION 14 — 4-H FRUIT

CLASS	1st	2nd	3rd
1. Strawberry — 1 plant with runners in soil	\$3	\$2	\$1
2. Strawberry — 1-pint.....	\$3	\$2	\$1

DEPARTMENT 10, SECTION 15A — 4-H BAKED GOODS

**** Recipes must be on a recipe card and included with baked goods**

3. Microwave Magic.....	\$3	\$2	\$1
a. Bag of Tricks, Level 1			
b. Micro Magicians, Level 2			
c. Amazing Rays, Level 3			
d. Presto Meals, Level 4			
4. Candy making (4 pieces).....	\$3	\$2	\$1
a. taffy			
b. fudge			
c. peanut brittle			
d. other			
5. Pie Baking	\$3	\$2	\$1
a. Fruit Cobbler			
b. 2 crust pie			
c. Deep dish fruit dessert			
d. No bake fruit pie			
e. Tarts or Turnovers (3 on plate)			
f. Apple dumplings (3)			
g. Recipe box or recipe notebook			
6. Cake decorating (2 layer)	\$3	\$2	\$1
7. Yeast Breads on the Rise	\$3	\$2	\$1
a. loaf b. pretzels c. rolls d. other			
8. Global Gourmet	\$3	\$2	\$1
9. Star Spangled Food	\$3	\$2	\$1
10.Quick Breads	\$3	\$2	\$1
a. loaf b. muffins c. biscuits d. corn e. other			
11. I Spy In The Kitchen (4 on a plate)	\$3	\$2	\$1
a. bar cookies b. peanut butter kisses			
c. snicker doodles d. oatmeal raisin			
12. Breads Around the World	\$3	\$2	\$1
13. Other	\$3	\$2	\$1

DEPARTMENT 10, SECTION 17A — 4-H FLORAL EXHIBITS

CLASS	1st	2nd	3rd
1. Asters (five blooms).....	\$3	\$2	\$1
2. Bachelor buttons (five stems)	\$3	\$2	\$1
3. Calendula (five blooms).....	\$3	\$2	\$1
4. Celosia (one stem)	\$3	\$2	\$1
5. Cosmo (five blooms).....	\$3	\$2	\$1
6. Dahlia (one bloom)	\$3	\$2	\$1
7. Daisy (five blooms)	\$3	\$2	\$1
8. Impatiens (five blooms)	\$3	\$2	\$1
9. Marigolds (five blooms)	\$3	\$2	\$1
10. Pansy (five blooms).....	\$3	\$2	\$1
11. Petunias (five blooms)	\$3	\$2	\$1
12. Rose (one bloom)	\$3	\$2	\$1
13. Snapdragon (five spikes)	\$3	\$2	\$1
14. Zinnia (large — 3 blooms)	\$3	\$2	\$1
15. Zinnia (small — 5 blooms)	\$3	\$2	\$1
16. Other	\$3	\$2	\$1
17. Bouquet (assorted 5 or more varieties).....	\$3	\$2	\$1
18. Foliage plant from cutting	\$3	\$2	\$1
19. Foliage plant from a division	\$3	\$2	\$1
20. Foliage plant from layering	\$3	\$2	\$1

Gladiola, Single Spike, Floret 3 inches or less, stem from base to first floret not to exceed 17 inches.

21. White	\$3	\$2	\$1
22. Green-Yellow	\$3	\$2	\$1
23. Orange-Salmon-Pink	\$3	\$2	\$1
24. Red-Rose-Lavender	\$3	\$2	\$1
25. Darks-Violets-Smokies-Tan-Brown	\$3	\$2	\$1

Gladiola, Single Spike, Floret more than 3 inches, stem from base to first floret, not to exceed 20 inches.

26. White	\$3	\$2	\$1
27. Green-Yellow	\$3	\$2	\$1
28. Orange-Salmon-Pink	\$3	\$2	\$1
29. Red-Rose-Lavender	\$3	\$2	\$1
30. Darks-Violets-Smokies-Tan-Brown	\$3	\$2	\$1

Gladiola, Three Spikes, not to exceed 20 inches from base to first floret.

31. One Color	\$3	\$2	\$1
32. Mixed Colors	\$3	\$2	\$1
33. Meet the Plants poster.....	\$3	\$2	\$1
34. Landscape Gardening Poster	\$3	\$2	\$1
35. Indoor Gardening Poster	\$3	\$2	\$1
36. Gladiola Arrangement.....	\$3	\$2	\$1

**** Gladiolas must be the dominant flower in the arrangement**

DEPARTMENT 10, SECTION 18A — 4-H CLOTHING & TEXTILES

RULES FOR ENTRY:

1. Exhibitor must be a 4-H member enrolled in a textile science or clothing and textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction and aesthetic interpretation.
3. A 4-H member may enter one item per sub-class, within a class.

4. An entry which fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but may be Exhibited if space permits.

	1st	2nd	3rd
CLASS 110 SEW MUCH FUN.....	\$3	\$2	\$1
a. Pants, shorts, skirt with elastic or drawstring waistband			
b. Apron with elastic or drawstring waistband			
c. Shirt, top or blouse with casing or simple closure			
d. Instant top/skirt/dress using a pre-shirred fabric or cutout			
e. Other			
CLASS 111 SEW MUCH MORE	\$3	\$2	\$1
a. Travel/bed sewing caddy or pocket on beach towel			
b. Draft dodger			
c. Potholders or mitt			
d. Pillow			
e. Quillo			
f. Pajama tote, laundry or gym bag			
g. Wall hanging			
h. Other (not a garment)			
CLASS 112 STITCH BY STICH	\$3	\$2	\$1
a. Sampler with a variety of hand stitches, buttons or patches			
b. Hand-stitched large item			
c. Two-stitched small items			
CLASS 113 KNITS	\$3	\$2	\$1
a. Knit T-shirt or sweatshirt			
b. Knit jogging suit or playsuit			
c. Knit dress			
d. Other knit outfit			
e. Outfit using both knit and woven construction			

CLASS 114 COORDINATES.....	\$3	\$2	\$1
a. Simple top/vest/poncho and a skirt with a waistband or facing			
b. Simple top/vest/poncho and slacks/shorts with a waistband or facing			
c. Simple top/vest/poncho and jumper or jumpsuit with a facing			
d. Simple dress (shift)			
NOTE: 4-H members making more advanced garments should exhibit in the Separates project.			
CLASS 115.....	\$3	\$2	\$1
a. A group of three different sewn accessories. (Paired items, such as gloves, count as one type)			
CLASS 116 TIME SAVING SEWING	\$3	\$2	\$1
a. A garment using a time saving pattern or one that features a unique technique. The pattern instructions or information on the technique must be included.			
b. Two pressing aids			
c. Educational game or teaching aid or sampler of new technique learned.			
CLASS 117 SEWING FOR OTHER PROJECTS AND OTHER PEOPLE	\$3	\$2	\$1
a. Garment for another person with photo of person wearing garment.			
b. Toy, blanket, kite or other item made in this project.			
CLASS 118 CREATE YOUR OWN PROJECT	\$3	\$2	\$1
a. Project book and a display, poster or garment produced in the project.			
CLASS 119 SEPARATES	\$3	\$2	\$1
a. Two (or more) piece non-tailored outfit.			
b. Dress or two-piece dress that is more advanced than the one in the Coordinates project.			
CLASS 120 TAILORINGS	\$3	\$2	\$1
NOTE: Garments must be shaped using custom, dressmaking or contemporary (fusing) applications. Simple jackets, advanced coordinates, three piece outfits without tailored applications should be exhibited in the Separates project.			
a. Tailored jacket or sport coat			
b. Tailored coat			
c. Tailored ensemble			
CLASS 121 FORMALWEAR	\$3	\$2	\$1
a. A special occasion garment			
CLASS 122 DESIGN	\$3	\$2	\$1
a. A purchased garment or textile with applied design (Example: stenciling, smocking, sweatshirt decorating, appliqué, tie-dye, etc.)			
b. A garment or textile created/woven from an original design			
c. Recycled or remade garment with before photo or drawing			
CLASS 123 CLOSET CONNECTION.....	\$3	\$2	\$1
a. Closet or storage aid			
CLASS 124 WARDROBE PLANNING.....	\$3	\$2	\$1
a. Wardrobe inventory and plan for mixing/matching garments			
b. Garment or garments made to improve wardrobe plan			
CLASS 125 SHOPPING	\$3	\$2	\$1
a. Cost comparison of two items or outfits			
CLASS 126 WEAVING.....	\$3	\$2	\$1
a. Cloth or textile made on a loom of some type (with photo or drawing of loom)			
b. A homemade loom or a poster showing types of looms, how to use a loom or equipment used in weaving. Check poster size.			

DEPARTMENT 10, SECTION 18B — 4-H KNITTING & CROCHETING

CLASS	1st	2nd	3rd
CLASS 128 CROCHET	\$3	\$2	\$1
a. Beginner — Two small crocheted articles (paired items, such as slippers count as one article)			
b. Intermediate — two articles from project list (paired items, such as mittens count as one article)			
c. One crocheted garment or large article, such as an afghan			
d. Advanced — One article from the project list (paired items, such as gloves, count as one article)			
e. One crocheted garment or large article, such as a rug or bedspread.			
CLASS 129 KNITTING	\$3	\$2	\$1
a. Beginner — Two small knitted articles (paired items count as one article)			
b. Intermediate — one small knitted article from the project list (paired items count as one article)			
c. One knitted garment			
d. One large article, such as an afghan			
e. Advanced — Article or garment using multiple colors/stitches.			
f. Other garment or article with advanced knitting skills.			

DEPARTMENT 10, SECTION 19A — 4-H ARTS AND HANDCRAFTS

CLASS	1st	2nd	3rd
1. Ceramics 1	\$3	\$2	\$1
a. dry brush stained			
b. glazed			
2. Ceramics 2 — antiqued item	\$3	\$2	\$1
3. Ceramics 3 — freehand decor.....	\$3	\$2	\$1
4. Other	\$3	\$2	\$1

DEPARTMENT 10, SECTION 19B — 4-H PHOTOGRAPHY

Requirement for this Class is a 3 ring binder/album with a minimum of 10 pages organized by "adventures" along with
A project story.

CLASS	1st	2nd	3rd
1. Unit 1 — Photography, ages 8-10	\$3	\$2	\$1
2. Unit 2 — Photography, ages 11-14	\$3	\$2	\$1
3. Unit 3 — Photography, ages 15-18	\$3	\$2	\$1

DEPARTMENT 10, SECTION 20 — 4-H CLUB EXHIBIT

Each club is encouraged to arrange a display of the work of the members. Items for fair exhibit should be brought to the 4-H area for entry.

All projects left for the fair judging will be judged on Monday morning and will be available for display arrangement by 4 p.m. on Monday. The display must be completed by Noon on Tuesday. Club exhibits must follow the theme "From the Farm Gate to the Dinner Plate". Special interest 4-H clubs may request space for educational displays. Space will be allotted on a first-come, first-served basis. Contact Janet Fishovitz at 724-728-0356

Club exhibits will be judged as follows:

Theme	20
Attractiveness	15
Originality	15
Effectiveness	25
Educational Value	25

CLASS	1st	2nd	3rd	4th	5th
1. Community Clubs	\$15	\$12	\$10	\$8	\$5
2. Horse and Pony Clubs	\$15	\$12	\$10	\$8	\$5
3. Special Interest Clubs	\$15	\$12	\$10	\$8	\$5
4. Home Based Clubs	\$15	\$12	\$10	\$8	\$5

DEPARTMENT 10, SECTION 24 — 4-H CONSERVATION PROJECTS

Exhibit poster must be 14 X 22 inches only.

CLASS	1st	2nd	3rd
1. Water Conservation	\$3	\$2	\$1
2. Wildlife Ecologist	\$3	\$2	\$1
3. Wildlife All Around Us	\$3	\$2	\$1
4. Adopt A Tree	\$3	\$2	\$1
5. Treetop	\$3	\$2	\$1
6. Trees + Me = Forestry	\$3	\$2	\$1
7. Advancing in Forestry	\$3	\$2	\$1

DEPARTMENT 10, SECTION 26 — 4-H ENGINEERING PROJECTS

CLASS	1st	2nd	3rd	
1. Electricity — Magic of Electricity	\$3	\$2	\$1	
2. Electricity — Investing Electricity	\$3	\$2	\$1	
3. Electricity — Wired for Power	\$3	\$2	\$1	
4. Electricity — Entering Electronics	\$3	\$2	\$1	
5. Measuring up Woodworking	\$3	\$2	\$1	
6. Making the Cut Woodworking	\$3	\$2	\$1	
7. Nailing it Together Woodworking	\$3	\$2	\$1	
8. Small engines — Crank It Up	\$3	\$2	\$1	
9. Small engines — Warm It Up	\$3	\$2	\$1	
10. Small engines — Tune It Up	\$3	\$2	\$1	
11. Embryology	\$3	\$2	\$1	
12. Aerospace Adventures — Level 1	\$3	\$2	\$1	
13. Aerospace Adventures — Level 2	\$3	\$2	\$1	
14. Aerospace Adventures — Level 3	\$3	\$2	\$1	
15. Aerospace Adventures — Level 4	\$3	\$2	\$1	
16. Robotics	\$3	\$2	\$1	
17. Fishing Adventures	\$3	\$2	\$1	
a. Unit 1				
b. Unit 2				
c. Unit 3				
18. Computer Mysteries	\$3	\$2	\$1	
a. Unit 1				
b. Unit 2				
c. Unit 3				
19. Theatre Arts		\$3	\$2	\$1
a. Level 1				
b. Level 2				
c. Level 3				
d. Level 4				
20. Other	\$3	\$2	\$1	

DEPARTMENT 10, SECTION 27 — 4-H ENTOMOLOGY

CLASS	1st	2nd	3rd
1. Entomology	\$3	\$2	\$1
2. Join Our Pest Patrol	\$3	\$2	\$1
3. Catch the Bug	\$3	\$2	\$1

DEPARTMENT 10, SECTION 28 — 4-H VETERINARY SCIENCE

CLASS	1st	2nd	3rd
1. From Airedale to Zebras, Grades 3-5	\$3	\$2	\$1
2. All Systems Go, Grades 6-8, Level 2	\$3	\$2	\$1
2. The Cutting Edge, Grades 9-12, Level 3	\$3	\$2	\$1

DEPARTMENT 10, SECTION 31— 4-H HEALTH & FITNESS

Requirements as listed in project book

CLASS	1st	2nd	3rd
1. Collectibles	\$3	\$2	\$1
2. Air Rifle	\$3	\$2	\$1
3. Air Pistol	\$3	\$2	\$1
4. Advanced Air Pistol	\$3	\$2	\$1
5. Riflery	\$3	\$2	\$1
a. prone			
b. sitting/kneeling			
c. standing			
6. Archery	\$3	\$2	\$1
a. year 1			
b. year 2			
c. year 3			
d. year 4			
7. Orienteering	\$3	\$2	\$1
a. ages 8 - 10			
b. ages 11 - 14			
c. ages 15 - 18			
8. Bicycle	\$3	\$2	\$1
a. ages 5 - 8			
b. ages 9 - 12			
c. ages 13 - 15			
9. Healthy Lifestyle	\$3	\$2	\$1

DEPARTMENT 10, SECTION 32 — 4-H MISCELLANEOUS

CLASS	1st	2nd	3rd
1. S-D-P Animal or Plant Science	\$3	\$2	\$1
2. S-D-P Home Related Arts	\$3	\$2	\$1
3. S-D-P Woodcraft, small	\$3	\$2	\$1
a. ages 8 - 10			
b. ages 11 - 14			
c. ages 15-18			
4. S-D-P Woodcraft, Large	\$3	\$2	\$1
a. ages 8 - 10			
b. ages 11-14			
c. ages 15-18			
5. S-D-P poster	\$3	\$2	\$1
6. Kidsand Kash	\$3	\$2	\$1
Requirements as listed in project book			
7. Let Me Do It	\$3	\$2	\$1
Requirements as listed in project book			
8. Babysitting	\$3	\$2	\$1
Requirements as listed in project book			
9. On My Own and O.K.	\$3	\$2	\$1
Requirements as listed in project book			
10. Spending Time Together	\$3	\$2	\$1
Requirements as listed in project book			
11. Generation Celebration	\$3	\$2	\$1
Requirements as listed in project book			
12. Pet Care	\$3	\$2	\$1
Requirements as listed in project book			
13. Financial Champions	\$3	\$2	\$1
a. Unit 1			
b. Unit 2			
14. Animal Science for those who have no live animal.....	\$3	\$2	\$1
15. Outdoor Adventures	\$3	\$2	\$1
a. Unit 1			
b. Unit 2			
c. Unit 3			
16. Other	\$3	\$2	\$1

DEPARTMENT 10, SECTION 33 4-H TRACTOR

CLASS	1st	2nd	3rd
1. Unit 1 — display any phase of this unit.....	\$3	\$2	\$1
2. Unit 2 — display any phase of this unit.....	\$3	\$2	\$1
.....			

DEPARTMENT 10, SECTION 34 4-H CAREERS

CLASS	1st	2nd	3rd
1. People, Work and Me — Unit 1			
Poster or display of Job Investigation	\$3	\$2	\$1
2. My Future is What I Make It — Unit 2			
Poster or display of your career or school decision	\$3	\$2	\$1
3. Get Ready, Get Set, Get a Job — Unit 3			
Poster or display decision.....	\$3	\$2	\$1
4. Other	\$3	\$2	\$1